WHASHTON PARISH MEETING 1st DECEMBER 2021

|     | OUTTURE        | 1 2020/21 , BUDGET TO   | DATEFOR   | 2021/22 & INDICATIVE BU   |                 | UK 202 |           |          |           |  |          |          |            |               |  |
|-----|----------------|---|---|---|-----------------|--------|-----------|----------|-----------|--|----------|----------|------------|---------------|--|
|     |                |   |   |   | Α               |        | С         |          | D         | E  | F        |          | G          |               |  |
|     |                |   |   |   | Original        |        |           |          |           |  |          |          | Indicative |               |  |
|     |                |   |   |   | Budget          |        | Outturn   |          | Budget    |  | Variance |          | Budget     |               |  |
|     |                |   |   |   | 2020/21         |        | 2020/21   |          | 2021/22   | To date In Year                                  | 2021/22  |          | 2022/23    |               |  |
| _   | -              |   | 1   |   | £               |        | £ p       |          | £         | TO GULO III TOUI                                 | £        | -        | £          |               |  |
| _   |                |   |   | 1   | -               |        | E D       |          | -         |  |          | $\vdash$ |            |               | -  |
| _   | EXPENDIT       | TUDE  | 1   |   |                 |        |           |          |           |  |          | -        |            |               |  |
|     |                |   |   |   |                 |        |           |          |           |  |          |          |            |               | <u> </u>   |
| (a) |                | osts  |   |   |                 |        |           |          |           |  |          |          |            |               |  |
|     | Insurance      |   |   |   | -350            |        | -345.47   |          | -350      | -349.16  | -1       |          | -360       |               |  |
|     | Mowers         | Fuel  | ļ   |   | -100            |        | -38.80    |          | -50       |  | 68       |          | -100       |               |  |
|     |                | Maintenance / Repairs   | (see note 1)  |   | -150            |        | -26.40    |          | -100      |  | 226      |          | -100       |               |  |
|     | Expenses       | Reimbursement   |   |   | 0               |        | -13.00    |          | -20       | 0.00   | -20      |          | -20        |               |  |
|     |                |   |   |   |                 |        |           |          |           |  |          |          |            |               | Ь—   |
| (b) | Non-recurrir   | ng costs  |   |   |                 |        |           |          |           |  |          |          |            |               |  |
|     |                |   | <u> </u>  | l.  |                 |        |           |          |           |  |          |          |            |               |  |
|     |                | nt of village seats / notice boards   | / tulip bins / Qu   | oit pitch covers  | -350            |        | -587.59   |          | -50       |  | -2       |          | -50        |               |  |
|     |                | oo /Parking Signs   |   |   | 0               |        | -69.58    |          | -20       | -43.20   | 23       |          | -20        |               |  |
|     | Quoit Mats     |   |   |   | 0               |        | 0         |          | -20       | 0.00   | -20      |          | 0          |               |  |
|     | Wildlife Sub G | Group   |   |   | 0               |        | -54.36    |          | 0         | 0.00   | 0        |          | 0          |               |  |
|     |                |   |   |   |                 |        |           |          |           |  |          |          |            |               |  |
| (c) | Possible cos   |   |   |   |                 |        |           |          |           |  |          |          |            |               |  |
|     | Replacement    | Mower(s)  | (see note 2)  |   | -150            |        | 0         |          | -150      | 0.00   | -150     |          | 0          | Will be nil c | cost   |
|     |                |   |   |   |                 |        |           |          |           |  |          |          |            |               |  |
| (d) | Defibrillator  |   |   |   |                 |        |           |          |           |  |          |          |            |               |  |
|     | Pads/Battery   |   |   | 1   | -100            |        | -79.08    |          | -50       |  | -50      |          | -50        |               |  |
|     | Provision for  | Replacement   | (see note 3)  |   | 0               |        | -200.00   |          | -200      | -200.00  | 0        |          |            | £600 @ 31     | 1/3/23   |
|     | Reimburse F    |   |   |   |                 |        |           |          |           |  |          |          | -216       |               |  |
|     |                |   |   |   |                 |        |           |          |           |  |          |          |            |               |  |
| (e) | Admin expe     | nses  |   |   |                 |        |           |          |           |  |          |          |            |               |  |
|     | Clerk/Website  | 8   |   |   | 0               |        | -40.14    |          | -50       | -174.84  | 125      |          | -50        | Subs due in   | in 23/24   |
|     | Venue Hire     |   |   |   | 0               |        | 0.00      |          | 0         |  | 20       |          | -20        | For AGM       |  |
|     |                |   |   | COSTS PENDING   |                 |        |           |          |           | -100.00  | 100      |          |            | Invoices av   |  |
| (f) | DRAFT ANN      | UAL EXPENDITURE   |   |   | -1,200          |        | -1454.42  |          | -1,060    | -1,379.47  | 319      |          | -1,186     |               |  |
| (.) | 1              |   | 1   | İ   | .,_00           |        |           |          | .,000     | .,   | 1        |          | .,100      |               |  |
| (a) | INCOME         |   |   |   |                 |        |           |          |           |  |          |          |            |               |  |
| (3) | Precept        |   | (see note 4)  |   | 500             |        | 500.00    |          | 1.000     | 1.000.00   | n        |          |            | 22/23 Prec    | ent nro  |
| _   | Social Events  |   | (see note 5)  |   | 0.00            |        | 0.00.00   |          | 0.000     | 1,000.00   | 0        |          |            | Quiz night    |  |
|     | OOOIGI EVOITE  |   | (000 11010 0)   |   | ŭ               |        |           |          | ·         |  |          |          |            | GCIL TIGIT    | 1100 0   |
| (h) | NET +/- FOR    | YFΔR  |   |   | -700            |        | -954.42   |          | -60       | -379.47  | 319.47   | •        | -1,186     |               |  |
|     |                |   |   |   |                 |        |           |          | -         |  |          |          | .,         |               |  |
| _   |                |   |   |   | LOSS            |        | LOSS      |          | LOSS      | LOSS   |          |          | LOSS       |               | 1  |
| _   |                |   | 1   |   | 2000            |        | 2000      |          | 2000      | 2000   |          |          | 2000       |               |  |
| _   | Bank Balanc    | ne e  |   | 1   |                 |        |           |          |           |  |          | $\vdash$ |            |               | <del>                                     </del> |
|     | _unit Dulant   | Balance b/fwd   | <b>†</b>  | 1   | 1.118           |        | 1118.00   |          | 163.58    | 163.58   |          | $\vdash$ | -215.89    |               | 1  |
| +-  | 1              | Estimated +/-   | (h) above   | <del> </del>  | -700            |        | -954.42   |          | -60.00    | -379.47  | -        |          | -1,185.89  |               |  |
|     | 1              | Estimated */-   | (iii) above   | 1   | -,00            |        | -304.42   |          | -00.00    | -313.41  |          | 1        | -1,100.00  |               | <del>                                     </del> |
|     | +              | Est Balance c/fwd   | 1   | +   | 418             |        | 163.58    | -        | 103.58    | -215.89  | -        | $\vdash$ | -1.401.78  | <b>—</b>      | 1  |
|     |                | ESI Dalance C//W0   | 1   | 1   | 410             |        | 103.30    |          | 103.56    | -215.69  |          | 1        | -1,401.76  |               | <del>                                     </del> |
|     | +              | 1   | 1   | +   | <del> </del>    |        | = SURPLUS | -        | = SURPLUS | -1000  | -        | $\vdash$ | = LOSS     | <b>—</b>      | 1  |
|     | Note 1         | C   | 2   |   | -               |        | = SUKPLUS |          | = SUKPLUS | - LUSS   |          | $\vdash$ | - LUSS     | <b>—</b>      | <del>                                     </del> |
|     | MOLE I         | Service needed prior to 2021/2  | z growing seaso   | JII   |                 |        |           |          |           | <del>                                     </del> |          | $\vdash$ |            |               | 1  |
|     | Note 2         |   | 11 : 0000/04  |   |                 |        |           |          |           | <del>                                     </del> |          | -        |            |               | <del>                                     </del> |
| -   | NOTE 2         | One mower declared unrepaira  | DIE IN 2020/21  | 1   | <b>.</b>        |        |           | <b>—</b> |           | l  |          | $\vdash$ |            | <b>—</b>      | ₩  |
|     | +              | 2x donated mowers now in use  |   | 1   |                 |        |           |          |           | <del>                                     </del> | -        | $\vdash$ |            |               | 1  |
| _   |                |   |   | <u> </u>  | <b>.</b>        |        |           | <b>—</b> |           | l  |          | $\vdash$ |            | <b>—</b>      | <del>                                     </del> |
|     | Note 3         |   |   | ear warranty. There are periodic  | 1               |        |           |          |           | l  |          | 1        |            |               | 1  |
| 1   | 1              |   |   | which have been included in past  |                 | l      |           |          |           | l  |          |          |            |               |  |
|     |                |   |   | ate a 'replacement fund'. It is   | 1               |        |           |          |           | l  |          |          |            |               | 1  |
|     |                |   |   |   | i               | l      |           |          |           | l  |          |          |            |               | 1  |
|     |                |   | fund now be ini   | tiated to accumulate at the rate of   |                 |        |           | i        | 400.00    |  |          | 1 1      |            |               |  |
|     |                |   | fund now be ini   | tiated to accumulate at the rate of   |                 |        | 200.00    |          | 400.00    | 400.00   |          |          | 600.00     |               |  |
|     |                | therefore proposed that such a  | fund now be ini   | tiated to accumulate at the rate of   | Bank            |        | 200.00    |          | 400.00    | 400.00   |          |          | 600.00     |               |  |
|     |                | therefore proposed that such a  | fund now be ini   | tiated to accumulate at the rate of   |                 | Actual |           |          |           |  |          |          |            | Est           |  |
|     | Note 4         | therefore proposed that such a £200 per annum.  |   |   | Bank<br>Balance | Actual | 363.58    |          | 503.58    | 184.11   |          |          | -801.78    | Est           |  |
|     | Note 4         | therefore proposed that such a £200 per annum.  Precept for 2020/21 agreed at 1   | PM on 28th Oct  | ober 2019.  |                 | Actual |           |          |           |  |          |          |            | Est           |  |
|     | Note 4         | therefore proposed that such a £200 per annum.  Precept for 2020/21 agreed at 1 Precept for 2021/22 agreed at 1   | PM on 28th Octo   | ober 2019.<br>ember 2020  |                 | Actual |           |          |           |  |          |          |            | Est           |  |
|     |                | therefore proposed that such a £200 per annum.  Precept for 2020/21 agreed at 1 Precept for 2021/22 agreed at 1 Precept for 2022/23 to be agree                                 | PM on 28th Oct<br>PM on 18th Dec<br>ed at PMon 1st                      | ober 2019.<br>ember 2020<br>December 2021                                       |                 | Actual |           |          |           |  |          |          |            | Est           |  |
|     | Note 4         | therefore proposed that such a £200 per annum.  Precept for 2020/21 agreed at 1 Precept for 2021/22 agreed at 1 Precept for 2022/23 to be agree Due to Covid no social events I | PM on 28th Oct<br>PM on 18th Dec<br>ed at PMon 1st<br>neld in financial | ober 2019.<br>ember 2020<br>December 2021<br>year 2020/21. Any event in 2021/22 |                 | Actual |           |          |           |  |          |          |            | Est           |  |
|     |                | therefore proposed that such a £200 per annum.  Precept for 2020/21 agreed at 1 Precept for 2021/22 agreed at 1 Precept for 2022/23 to be agree Due to Covid no social events I | PM on 28th Oct<br>PM on 18th Dec<br>ed at PMon 1st<br>neld in financial | ober 2019.<br>ember 2020<br>December 2021                                       |                 | Actual |           |          |           |  |          |          |            | Est           |  |